

<b>UTILITY PATENT APPLICATION TRANSMITTAL</b> (Only for new nonprovisional applications under 37 CFR 1.53(b))	Attorney Docket No.	P03,0331
	First Named Inventor or Application Identifier	
	Conny Johansson et al,	
Express Mail Label No: EL 843731812 US		

22 289 U.S. PRO  
10/659859  
09/11/03

ADDRESS TO: Commissioner for Patents  
Mail Stop Patent Application  
PO Box 1450  
Alexandria, VA 22313-1450

<b>APPLICATION ELEMENTS</b> See MPEP chapter 600 concerning utility patent application contents.	<b>ACCOMPANYING APPLICATION PARTS</b>
1. <input checked="" type="checkbox"/> Specification Total Pages <u>15</u> 2. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) Total Pages <u>2</u> 3. <input checked="" type="checkbox"/> Declaration and Power of Attorney Total Pages <u>2</u> a. <input checked="" type="checkbox"/> Executed (original or copy) b. <input type="checkbox"/> Copy from prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 14 completed) [Note Box 4 Below] i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 4. <input type="checkbox"/> Incorporation By Reference (usable if Box 3b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 3b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.	5. <input type="checkbox"/> Assignment Papers (cover sheet & documentation) 6. <input type="checkbox"/> Letter under 37 CFR 1.41(c). 7. <input type="checkbox"/> English Translation Document (if applicable) 8. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations 9. <input type="checkbox"/> Amendment "A" Prior To Action 10. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 11. <input type="checkbox"/> Small Entity Status 12. <input checked="" type="checkbox"/> Certified Copy of Priority Document (s) <u>Swedish</u> Application No. <u>0202689-6</u> filed <u>September 11, 2002</u> 13. <input type="checkbox"/> Other: _____

If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No: \_\_\_\_\_, Filed \_\_\_\_\_

CLAIMS AS FILED				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) BASIC FEE 750.00
TOTAL CLAIMS 20	8			
INDEPENDENT CLAIMS 03	2			
ANY MULTIPLE DEPENDENT CLAIMS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				
			TOTAL FILING FEE ->	\$750.00

☒ The Commissioner is hereby authorized to charge any additional fees which may be required in connection with this application, or credit any overpayment to ACCOUNT NO. 501519. A duplicate copy of this sheet is enclosed.

☒ A check in the amount of \$ 750.00 to cover the filing fee is enclosed.

15. CORRESPONDENCE ADDRESS  
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SIGNATURE: Mark Bugman (Reg. No. 45,877) DATE: September 11, 2003

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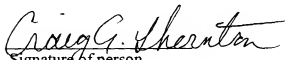
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"Express Mail" Mailing Label Number **EL 843731812US**

Date of Deposit: September 11, 2003

I hereby certify that the following is being deposited with the United States Postal "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop Patent Application, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

Proposed Patent Application for CONNY JOHANSSON, LARS NYGREN and BRUNO SLETTENMARK entitled "ELECTROMAGNETIC BRAKE ASSEMBLY AND POWER SUPPLY", consisting of specification, claims, abstract, executed declaration, 2 sheets of drawings, filing fee, Attorney Docket No. P03,0331

A handwritten signature in cursive script, reading "Craig G. Sheraton".

Signature of person  
mailing application